

To: Maurice Rawls[Rawls.Maurice@epa.gov]
From: Howard, AshleyA
Sent: Mon 8/10/2015 7:17:41 PM
Subject: FW: ATTENTION WQ RSC MEMBERS - ACTIVATION DUE TO GOLD KING MINE SPILL - DEPLOYMENT

This is the request...

From: Ison, Dawn
Sent: Monday, August 10, 2015 2:08 PM
To: Camacho, Amy; Abshire, Andrea; Restivo, Angela; Bierschenk, Arnold; Keeler, Barbara; Atkins, Blake; Browning, Debora; Carrillo, Michael; Daugherty, Sharon; Ison, Dawn; Gandara, Salvador; Howard, AshleyA; Hubner, Matt; Hurlbut, Bill; Mistry, Jatin; Baker, JohnE; Johnson, Ken-E; Ngo, Kim; Kirkland, Robert; Kosfischer, Angel; Martinez, Omar; McCasland, Mark; Moreno, Miguel; Foster, Nichole; Okpala, Maria; Overbay, Michael; Pham, Lisa; Gutierrez, Raul; Reazin, David; Rodriguez, Jose; Molina, Rudy; Shahriyar, Syed; Mlachak, Shirley; Sundquist, Tami; Suttice, Anthony; Perea, Suzanna; Waite, Andrew; Burrell, Monica
Cc: Garcia, David; Brown, Jamesr; Watson, Jane; Dwyer, Stacey; Hosch, Claudia; Honker, William; Wooster, Richard
Subject: ATTENTION WQ RSC MEMBERS - ACTIVATION DUE TO GOLD KING MINE SPILL - DEPLOYMENT

Hi Water Quality Response Support Corp. (RSC) members,

The Regional Emergency Operations Center (REOC) has been activated for the Gold King Mine Spill.

The R6 RSC HAS BEEN ACTIVATED – DEPLOYMENTS NEEDED

TASK

Community Relations Support – need for 30 EPA staff

AVAILABILITY/DEPLOYMENT

Please send me and Nichole Foster an email if you are interested in performing the task mentioned above. Please let us know your availability to deploy IMMEDIATELY to the Farmington NM area. Deployment is for potentially a week (minimum of 5 days).

HEALTH AND SAFETY REQUIREMENTS

Preference is for a minimum of 24-Hour HAZWOPER and medical monitoring.

SUPERVISOR APPROVAL

If you are able to deploy, and meet the health and safety requirements, you must get permission from your Supervisor to deploy. Please CC them in your responding email to Nichole and I letting us know who your supervisor is and that you have received approval.

If you have any questions, please send me an email or call me at the number listed below.

Thanks,

Dawn Ison

U.S. EPA
26 W. Martin Luther King Dr.
Cincinnati, OH 45268

972-974-2075

513-569-7191 (fax)

P Be kind to the environment.

Please don't print this email unless necessary.

